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PULASKI, TENN., THURSDAY, APRIL 5, 1888.

lery and Coca, the prominent in-edients, are the best and safes erve Tonics. It strengthens and

It drives out the poisonous humars of the blood purifying and enriching it, and so overcoming those diseases resulting from impure or impover-shed blood. A LAXATIVE. Acting mildly but surely on the bowels it cures habitual constipation, and promotes a regular habit. It strengthens the stomach, and aids digestion.

DIURETIC.

In its composition the best and most active diuretics of the Materia Medica are combined scientifically with other effective remedies for diseases of the kidneys. It can be relied on to give quick relief and speedy cure, undreds of testimonials have been received. For The NERVOUS The DEBILITATED WELLS, RICHARDSON & CO., Prop's BUBLINGTON, VZ. The AGED.

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NASHVILLE, TENN.,

Sprial and Woven Wire Bed Springs,

CONSIDER THE LILIES.

DR. TALMAGE'S EASTER SERMON AT THE TABERNACLE.

Blossoms for the Bride, a Handful of

BROOKLYN, April 1.-The platform

and galleries of the Tabernacle were this morning profusely decorated with flowers. On the previous evening the church had been open to prepare the decorations, for which the congregation had been in rited to bring flowers. The immense audience room is not arge enough to contain the people on ordinary occasions; it must be left to the imagination to suggest the throngs, both inside and outside the church, on this

great festal day.

The Rev T. De Witt Talmage, D. D.,
took for his text Luke xii, 28: "If then God so clothe the grass, which is today n the field, and to-morrow is cast into the oven, how much more will he clothe

The lily is the queen of the Bible flowers. The rose may have disputed her throne in modern times, and won it; but the rose originally had only five petals. It was under the long continued and intense gaze of the world that the rose blushed into its present beauty. In the Bible train, cassia and hyssop and frankincense and myrrh and spikenard and camphire and the rose follow the lily. Fourteen times in the Bible is the lily mentioned: only twice the rose. The rose may now have wider empire, but the lily reigned in the time of Esther, in the time of Solomon, in the time of

Casar had his throne on the hills. The lily had her throne in the valley. In the reatest sermon that was ever preached, there was only one flower, and that a lily. The Bedford dreamer, John Bunvan, entered the house of the interpreter, and was shown a cluster of flowers, and was told to "consider the lilies."

We may study and reject other sciences at our option. It is so with astronomy, it is so with chemistry, it is so with jurisprudence, it is so with physiology, it is so with geology; but the science of botany In Wood or Mettal, Burlal Robes, etc., and are prepared to attend funerals at all Christ commands us to study when he says: "Consider the lilies." Measure them from root to tip of petal. Inhale

for the cemetery.

ing from heaven to earth; and if there be instantaneous and constant communi-

cation between this world and the better

bodies? Why has God planted "golden

rod" and wild flowers in the forest and

come to look at the wild flowers of the

woods and the table lands, will they not

make excursions and see the flowers

which you have planted in affectionate

When I am dead, I would like to have

handful of violets-any one could pluck

them out of the grass, or some one could lift from the edge of the pond a water

ily-nothing rarely expensive or insane

display, as sometimes at funeral rites where the display takes the bread from

the children's mouths, and the clothes

from their backs, but something from

the great democracy of flowers. Rather than imperial catafalque of Russian czar, I ask some one whom I may have helped

by gospel sermon or Christian deed to

bring a sprig of arbutus or a handful of

It was left for modern times to spell re-

spect for the departed and comfort for the living in letters of floral gospel. Pil-

low of flowers, meaning rest for the pil-grim who has got to the end of his jour-

Cross of flowers, suggesting the tree on which our sins were slain.

If I had my way, I would cover up all

the dreamless sleepers, whether in golden handled casket or pine box, whether a

radiant and aromatic arboresence. The

Bible says, in the midst of the garden

4. If you insist on asking me the

forth as a flower and is cut down." Or

you will quote from the Psalmist: "As

the flower of the field, so he perisheth;

the wind passeth over it, and it is gone.'

remembrance of them?

china asters.

their breath. Notice the gracefulness of their poise. Hear the whisper of the white lips of the eastern and of the red COKING AND HEATING STOVES, MANTELS lips of the American lily.

Belonging to this royal family of lilies rates, Lamp Goods of every description, Lefrigerators and fee Gream Freeze re TINWARE and Everything necessary and convenient for Kitchen, Diningroom, Laundry and Dairy. is the lily of the Nile, the Japan lily, the Lady Washington lily of the Sierras, the Golden Band lily, the Giant lily of Nepaul, the Turk's Cap lily, the African lily from the Cape of Good Hope. All nese lilies have the royal blood in their eins. But I take the lilies of my text this morning as typical of all flowers, and this Easter day, garlanded with all this opulence of floral beauty, seems to address us, saying: "Consider the lilies, consider the azalias, consider the fuch-

ias, consider the geraniums, consider the vies, consider the hyacinths, consider the heliotropes, consider the oleanders." With differential and grateful and intel-Take No Other. ligent and worshipful souls, consider them. Not with insipid sentimentalism or with sophomoric vaporing, but for grand and practical and everyday, and, if need be, homely uses, consider them,
The flowers are the angels of the grass.
They all have voices. When the cloud. speak, they thunder; when the whirl-winds speak, they scream; when the cat-aracts speak, they roar; but when the flowers speak, they always whisper. I stand here to interpret their message. What have you to say, oh ye angels of the grass, to this worshipful multitude? This morning I mean to discuss what

lowers are good for. That is my subject: What are flowers good for?

1. I remark, in the first place, they are good for lessons of God's providential care. That was Christ's first thought. All these flowers seem to address us today, saying: "God will give you apparel and food. We have no wheel with which to spin, no loom with which to weave, no sickle with which to harvest, no well weep with which to draw water; but God slakes our thirst with the dew, and God feeds us with the bread of the sun-shine, and God has appareled us with more than Solomonic regality. We are prophetesses of adequate wardrobe. If God so clothed us, the grass of the field,

will he not much more clothe you, oh Men and women of worldly anxieties, Men and women of worldly anxieties, take this message home with you. How long has God taken care of you? Quarter of the journey of life? Three-quarters the journey of life? Can you not trust him the rest of the way? God does not promise you anything like that which the Roman emperor had on his table at vast expense —500 nightingales' tongues—but he has promised to take care of you. He has promised you the necessities, not the luxuries—bread, not cake. If God so luxuriantly clothes the grass of the field,

will he not provide for you, his living and immortal children? He will. No wonder Martin Luther always had a flower on his writing desk for inspira-tion. Through the cracks of the prison HISH BROS. WAGON CO. floor a flower grew up to cheer Picciola. Mungo Park, the great traveler and ex-plorer, had his life saved by a flower. He sank down in the desert to die, but, seeing a flower near by, it suggested God's merciful care, and he got up with new courage and traveled on to safety, I said the flowers are the angels of the grass. I add now they are the evangels Weakley & Warren, BOOTS AND SHOES,

2. If you insist on asking me the question: What are flowers good for? I respond, they are good for the bridal day. The bride must have them on her brow, and she must have them in her hand.

very best thing that could have happened. The world may criticise and pronounce it an inaptitude, and may lift its syebrows in surprise and think it might

suggest something better; but the God who sets the twenty, forty, fifty years of wedded life before they have begun, arranges all for the best. So that flowers, in almost all cases, are appropriate for the marriage day. The divergences of disposition will become prudence, frivolity will be turned into practicality.

There has been many an aged widowed soul who had a carefully locked bureau, and in the bureau a box, and in the box a folded paper, and in the folded paper as folded paper. and in the bureau a box, and in the box a folded paper, and in the folded paper a half blown rose, slightly fragrant, discolored, carefully pressed. She put it die, as the flower—as the flower!

half blown rose, slightly fragrant, discolored, carefully pressed. She put it there forty or fifty years ago. On the anniversary day of her wedding she will go to the bureau, she will lift the box, she will unfold the paper, and to her eyes will be exposed the half blown bud, and the memories of the past will rush upon her, and a tear will drop upon the flower; and suddenly it is transfigured, and there is a stir in the dust of the anther, and it rounds out, and it is full of life, and it begins to tremble in the procession up the church aisle, and the dead music of a half century ago comes throbbing through the air; and vanished faces reappear, and right hands are joined, and a manly voice promises:

"I will for better or for worse," and the wedding march thunders a salvo of joy

vanished faces reappear, and right hands are joined, and a manly voice promises:
"I will for better or for worse," and the wedding march thunders a salvo of joy at the departing crowd; but a sigh on that anniversary day scatters the scene. Under the deep fetched breath, the altar, the flowers, the congratulating groups are scattered, and there is nothing left but a trembling hand holding a faded rosebud, which is put into the paper, and then into the box, and the box carefully placed in the bureau, and, with a sharp, placed in the bureau, and, with a sharp, sudden click of the lock, the scene is Christ from the cataco over.

Ah, my friends, let not the prophecies of the flowers on your wedding day be false prophecies. Be blind to each other's faults. Make the most of each other's excellences. Above all, do not both get around about the temb, and from those mad at once! Remember the vows, the ring on the third finger of the left hand, and the benediction of the calla lilies.

spices have grown all the flowers of Easter morn. The two white robed angels that hurled the stone away from 3. If you insist on asking me the questhe door of the tomb, hurled it with such tion, what are flowers good for? I an- violence down the hill that it crashed in

tion, what are flowers good for? I answer, they are good to honor and comfort the obsequies. The worst gash ever made into the side of our poor earth is the gash of the grave. It is so deep, it is so cruel, it is so incurable that it needs something to cover it up. Flowers for the casket, flowers for the hearse, flowers for the casket, flowers for the casket, flowers for the casket, flowers for the same for the casket flowers for the hearse, flowers for the casket flowers for the casket flowers for the hearse, flowers flowers flowers for the hearse, flowers flower What a contrast between a grave in a grounds, we want them all broken up by country churchyard, with the fence broken down and the tembstone aslant, and the neighboring cattle browsing amid and the neighboring cattle browsing amid they must come out. Husband and wife the mullein stalks and the Canada they must come out. Brothers and its own sins to condemn the wrong doing of thistles, and a June morning in Green-wood, the wave of roseate bloom rolling to the top of the mounds, and then liresking into features and the same evil traits of character of their liresking into features. embroidered blanket. We want Old Mortality with his chisel to go come up without its infirmities, without its fatigues-it must come up. through all the graveyards of Christendom, and while he carries a chisel in one

Oh, how long it seems for some of you.

Waiting—waiting for the resurrection.

Waypoornes. Sin is because, some of you.

acts and words betray our sonship.

V. 33-33. Every merciful means exhausted. hand, we want Old Mortality to have some flower seed in the palm of the other How long! I make for your broken hearts today a cool, soft bandage ways. They are left of God-left to them-"Oh," you say, "the dead don't know; it makes no difference to them." I think you are mistaken. There are not so many steamers and rail trains coming to "the mails a beautiful Easter card—on the top of it a representation of that exquisite flower called the "trumpet creeper." of Easter lilies. Last night we had come in any living city as there are convoys com- and under it the inscription: trumpet shall sound, and the dead shall be raised." I comfort you this day with the thought of resurrection. When Lord Nelson was buried in St.

world, do you not suppose your departed Paul's cathedral in London, the heart of all England was stirred. The procession passed on amid the sobbing of a nation. on the prairie where no human eye ever sees them? He planted them there for invisible intelligences to look at and admire, and when invisible intelligences There were thirty trumpeters stationed at the door of the cathedral, with instruments of music in hand, waiting for the rrived at the gates of St. Paul's cathedral these thirty trumpeters gave one united blast, and then all was silent. Yet the trumpets did not wake the dead. He slept right on.

But I have to tell you what thirty trumpeters could not do for one man trumpeter will do for all nations. ages have rolled on, and the clock of the world's destiny strikes nine, ten, eleven, twelve, and time shall be no

tonger! Behold the archangel hovering. He takes the trumpet, points it this way, puts its lips to his lips, and then blows one long, loud, terrific, thunderous, reverberating and resurrectionary blast. Look! Look! They rise! The dead! The dead! Some coming forth from the family vault. Some from the city cem-Some from the country grave-Here a spirit is joined to its body, and there another spirit is joined to another body, and millions of departed spirits are assorting the bodies and then ney. Anchor of flowers, suggesting the Christian hope which we have as an anchor to the soul, sure and steadfast. reclothing themselves in forms now radiant for ascension.

The earth begins to burn-the bonfire of a great victory. All ready now for the procession of reconstructed humanity! Upward and away! Christ leads and all the Christian dead follow, battalion after battalion, nation after nation. Up, up! On, on! Forward, ye ranks of God Alking's mausoleum or Potter's Field, with mighty! Lift up your heads, ye ever-lasting gates, and let the conquerors in! Resurrection! Resurrection! there was a sepulcher. I wish that every sepulcher might be in the midst of And so I twist all the festal flowers of this church with all the festal flowers of chapels and cathedrals of all Christendom into one great chain, and with that chain I bind the Easter morning of 1888 uestion: What are flowers good for? I answer for religious symbolism. Have you ever studied Scriptural flora? The Bible is an arbetum, it is a divine conwith the closing Easter of the world's history-Resurrection! May the God of peace that brought again from the dead servatory, it is a herbarium of exquisite our Lord Jesus, that great shepherd of sheep, through the blood of the everlastbeauty. If you want to illustrate the brevity of the brightest human life, you ing covenant, make you perfect in every good work to do his will. will quote from Job; "A man cometh

The state board of health of Massachu-Flowers are appropriate on such occasions, for in 99 out of 100 cases it is the very best thing that could have hapair is their departing and ascending other diseases; as the dust rising from rags may convey to the lungs the germs of such diseases.—Globe-Democrat.

Notes.-V. 27. Hypocrites, persons who act a part not their own. Whited sepulchers, whitewashed, from respect to the dead and to avoid legal defilement. V. 29. Tombs, repaired out of pretended respect, garnish, decorate, beautify. V. 32. Fill ye up, Jesus did not wish them to go on in sin, but he have they would go on and man, for to knew they would go on and may refer to knew they would go on and may refer to their plots against himself. V. 33. Scrpents, vipers, like snakes in cunning and deadly malignity. Can ye escape! implies certainty of their doom. V. 34. Prophets, inspired teachers. Wise men, men of natural wisdom, like Solomon. Scribes, those who copied and taught the wisdom of others. V. 35. Zacharias, see H Chron. xxiv, 20-22, or Zech. i, 1.

v. 37. The stornest words of condemna-tion that over fell from Jesse' lip are re-corded in this chapter. They are worse than any curse from Ebal or menace from hery prophet. He spoke not in anger, but in grief, that goodness and love had been so ill re-quited and abused. His holy wrath was now kindled, since they sinned beyond the limit of God's own mercy. He is our worst enemy who once was our best friend. The bitterest drop in the cup of sternal wors is "the wrath drop in the cup of eternal woe is "the wrath of the Lamb"-of the loving Saviour. His words are stern and uncompromising, for they were founded on justice, preceded by

The Pharisees as a party date from the time of the Maccabees. Literal obedience to the written law and tradition was their ruling enerated into that which was false and evil. Their hypocrisy prevented their repentance. The Scribes as a body were organized in he time of Ezra, they were learned in and like to sprinkle bicarbonate of sods on were teachers of the law, and were employed

as judges, transcribers and expounders of the V. 28-29. Jesus makes a distinction be tween the appearance and reality of godliness. it perhaps was the morbid, the introspec-

a travesty of religion! the Pharisees did not mean what they said,

flowers all around the pillows of dust. It is the difference between sleeping under rags and sleeping under rags and sleeping under an embroidered blanket. We want Old Mortslity with his chiral to go the state of resurrection more thanked and would find yet undisturbed the ruins left in its tready to kill the Christ of whom the prophets had written. They were in heart one with that the number of people who lost their lives in the church was not 300, but just be returned. The beloved form must be returned to the fathers are counts the Louisiana strawberry crop is the largest with some surprise on the evident enjoyment of an almost exclusively feminine that the number of people who lost their lives in the church was not 300, but just be returned. The beloved the ruins left in its find yet undisturbed t hypocrites. Sin is hereditary, and our daily

> selves. When the hour of divine abandonment comes to a soul, it goes on to fill up the measure of its iniquity. The language is of terrible import. They had committed iniquity upon iniquity, God had left them. Their committal of one more ghastly crime, and there was nothing left for their country but destruction, and for themselves, "serpents, vipers" as they had proved themselves to be, but the "darmetter severity of our Lord's language is a precedent for rebuke, but no precedent for such authority and power of rebuke. He had a

V. 36. There is a cumulative force in sin The final punishment at last succeeds the long series of sins. Men by sin can make the guilt of past ages their own. Josephus gives a most heartrending account of the fulfill-ment of this prediction, how 600,000 dead bodies were carried out of the gates of Jerusalem, and how "the fires of burning houses

city. The Lord deeply regrets that they had the frequent offers of his pardon and grace. "I would," is the divine side, and "ye would not," is the human side. The whole scheme of salvation, the coming of Christ, his ministry among men and his death for them, show that God desires their salvation. The reason that they are not saved is that they ent in the cup of the wicked is that they de-

sion never again to enter it. Once it was called "My house," "My father's house," now he speaks of it as "your house." A temple without Jesus' presence meant desolation for it, dispersion of the Jews and the ruin of their land. Julian, the apostate, attempted to rebuild and restore the temple, but failed. V. S9." Our Lord now closed his public min-istry among them. They saw him no more in his Messiaic work and operation. After witnesses. The statement is made that he will not be seen again till his second coming will not be seen again till his second coming in glorious majesty, when the restoration of Israel shall take place. When their conversion has taken place, then shall they hail him as their king. When the Lord came to Jerusalem, the Jews did not use the words "Blessed be he tinat cometh," etc., but asked, "Who is this?" The Jews will yet own Christ as their Messiah and vat shout their clear. hosannas to him. The rejected Christ shall

tion: What are flowers good for? I respond, they are good for the bridal day, The bride must have them on her brow, and she must have them in her hand. The marriage altar must be covered with guild quote from James the apostle: "As the flower of the field," Or you will quote from James the apostle: "As the flower of the field," Or you will quote from James the apostle: "As the flower of the grass, so he passeth will quote from James the apostle: "As the flower of the grass, so he passeth away." What graphic Bible symbolism! All the cut flowers this Easter day will good. So much of the pathway of life is covered up with thorns, we ought to ever the beginning with orange blossoms.

The wind passeth over it, and it is gone." The state board of health of Massachusetts reports, through Dr. Withington, setts reports, through Dr. Withington, fest is reports, through Dr. Withington, setts reports, through Dr. Withington, and the goodliness thereof to rags. Cholera, setts reports, through Dr. Withington, and the goodlines the spread of infectious diseases by means of rags. Cholera, setts reports, through Dr. Withington, and the goodlines the spread of infectious diseases by means, and the goodlines the spread of rags "Keeping house in London," writes a cor-respondent, "is accompanied with conditions very different from American housekeeping.

> This is a contradictory world. The forger always appreciates the value of a good name.
>
> -Boston Gazette.

PERSONAL PARAGRAPHS.

Herr Strauss, the composer, is a clever and with the pencil and delights in

Baby King Alfonso XIII is suffering

om epilepsy, a hereditary disease his mother's family, the Hapsburgs. Mr. P. D. Armour, the Chicago milionaire, has gone to Carlsbad, Germany, for the benefit of his health. Before leaving he gave each of the clerks in his

A Philadelphia servant has distinguished herself by an original sort of private theatricals. While her mistress are George again ascend the scaffold, adwas away she attired herself in the best just the rope to his neck and fall through bartalay is the only general holicay dress of the lady of the house, made calls the trap with realistic effect. The upon strange ladies and invited them to return her courtesy. When they called recovered from their fright, and the next she entertained them appropriately, night others witnessed the repetition of showed them over the house and felt the dreadful spectacle. Since that time provoked because her girl had gone out. the ghost has been a nightly visitor, to the The farce continued for some time. Prince William of Prassia, since his accent removal from Potsdam to Berlin,

as ceased to be the hotder of a season ticket on that branch of the railway. As as it has the effect of making them more peaceful.—St. Louis Globe-Democrat.

St. Louis Globe-Democrat. the regular tariff rate, the company is disposal. His wife, who has had far less occasion to go to Berlin, never took a amutation ticket, but paid the regular fare as she went or came.

Famous men all have fixed notions about certain remedies for diseases, or about things one ought not to take as remedial agents, Mr. James G. Blaine s strongly set against Turkish baths. He believes they are pernicious stirrers up of otherwise well ordered systems, and openly declares that they are not good for either man or beast. Col. Ingersoll pins his faith to bicarbonate of soda as a cure all. "I declare," he said, when telling what a wonderful thing it is, "I wouldn't the grave of an enemy. It is so efficient I am afraid it would bring him up."

If Louisa M. Alcott had a pet aversion, The pharises honored the prophets by decorating their graves but would not observe that encouraged the young, and especially their teachings or imitate their lives. What that encouraged the young, and especially young girls, to "peer and pry into the state of their little spiritual insides," was sometimes rather "vitriolic," as George Elliot would say, in its expression. She pronounced the Wordsworth maxims, "To look outward and not in" and "to lend a hand" to be "sound mental hygiene." Like all strong hearts she honored strength in others, and sometimes "Oh, yes; but he's not a man; he's a were said to have been killed by the transmigrated pussy cat; it's his mission in life to sit in a corner and purr affably!"

A Foremen's Association An organization just formed in Pittsburg is called the Foremen association, suitable reading room, library, gymnasium, and especially a lecture hall, "where new ideas, both theoretical and practical, may be exchanged:" to secure places for skilled workmen in all trades: o inaugurate a system of visits to the divine attribute to see the character as it was, and a divine authority to pronounce its nature, and a right to inflict punishment which no mere mortal has.

V. 34-35. Christ undoubtedly had in mind

Change of suggestions and comment, and for the general advancement of the interests of the foremen themselves, of the employers for whom they work, and the men whom they direct. It is the interchange of suggestions and comment, and here the treatment he was eventually to re- tion to make the organization a national one.-New York Sun.

Want to Change Their Color. A few nights ago a party of colored men were hunting coons near Ocala swamps, in the southern part of Georgia. Zeke Mason, one of the party, while attempting to cut a tree that a coon was supposed to occupy, cut a deep gash in his leg. His first act was to run to a tled down to enjoy life when one day clous metals in the arts has greatly inwere quenched with human blood."

V. 37. The thundering "wees" give way to a plaint of tenderest emotion for the doomed marshy, stagnant pool near by, and gathering handfuls of the slimy mud, poulticed spurned the offers of mercy made them, not only by himself while in the flesh, but in all of blood. The next day the wound had without regard to expense. He did so, ages by his servants. "How often," implies healed, and the entire part of the leg on the frequent offers of his pardon and grace, which the mud had been placed had turned almost white. Colored people from far and near are now making pilgrimages to the pool and daubing them-selves with mud in the hope of becoming -Chicago Times. white.-Cincinnati Enquirer.

Because Louisa M. Alcott received about \$100,000 from the sales of her books many a hopeful and inexperienced writer will imagine that literature is the Let them remember one of Emerson's nuggets of wisdom. That is, that we can take whatsoever we will if we but pay the price. Miss Alcott paid the price—it was a price few could pay. She began teaching school and writing stories when about 16, and although she loathed the teaching she was forced to keep on at it for fifteen years before her writings produced an income sufficient to enable

of women. She is a voodoo queen, and is absolutely worshiped by many of the colored people of St. Paul. She is about 55 years of age, as black as black can be, with short, kinky hair, and deep set, bloodshot eyes. She foretells the future, cures all ills, and can tell the lucky num-bers that will win at policy. She has a peculiar song which she sings on Friday, Europe especially for carrying petroleum.

--Chicago Heraid. and wears several amulets. Her influence over the colored people of the city is said to be simply wonderful. nnati Enquirer. An Addition to the Letter Box.

A thoughtful patron of Uncle Sam's mail service, who complains that papers and packages, when placed on the top of letter boxes, are frequently blown away by the wind and lost, suggests that a wire basket or a like contrivance be affixed to the posts as a supplementary re-

Enteroft the Pan Office t Polaski as second class matter. Driven to Religion by a Chest. ALL SORTS OF ITEMS. There is a religious revival among the risoners confined in the Birmingham Gleanings from the Freez Gathered (Ala.) jail which owes its existence to the the "Scissors and Poste" Lillier.

perstition of the converts. The jail is

which have gone out concerning the place. On the 22d of last December

George Williams, who had murdered a

fellow convict, was executed in the jail

yard, and the gallows, with the rope

inmates happened to be looking out at

prisoners told their story as soon as they

terror of the inniates, who have gone to

pealm singing and praying. The jai

officials are not very anxious to displace

Several months ago the Prince of

an admirer. When the clock was re-

eived at Marlborough house, in the pack-

ge was also a letter, which said that the

ift was a "humble token of gratitude

or the prince's kindness and courtesy in

icking up the cane of a cripple." The

orince has been very much exercised

ver this peculiar present and epistle.

He has vainly sought to recall to mind

such an act as is described in the letter.

During the jubilee year there were a

oring and noticing a lame gentleman

cho, in his embarrassment in attempting

o get out of the way of the prince,

ning for him was to pick it up, restore

it to its owner and pass on. The prince

The Earthquake at Bussana.

I visited this village because I under-

stood that I could see there the line of

church slightly injured. The 400 who

sarthquake, I found upon actual examina-

tion to dwindle down to fifty-four. Forty-four others were wounded and in-

jured. This is the first time that the

exact figures of the actual loss of life in

this town have ever been obtained for

any newspaper. It is still a large enough

number when the smallness of the town

considered. After visiting the place

proceunied save in a few corners. The

a \$10,000 bet on the presidential election,

basement, The plumber was sent for

A Whim of the Promenade.

lenses to the eve without raising the arms

high enough to burst a seam of a tight

corsage or to tire dainty muscles. But

ornamentation since set in, and now the

andles are often made very valuable by

setting of gems .- New York Cor. Ar-

Ship for Carrying Oil. Another bulk oil carrying steamship,

named the Chester, built at Greenock,

has sailed for Philadelphia to load pe-

troleum for the continent of Europe.

Some idea of the vessel's size and capacity

feet beam and 25 feet depth of hold, and

registers 2,851 tons. About a dozen sim-

lar vessels have already been built in

A novel scale has been invented. In-

stead of weighing in pounds and ounces it indicates the value of articles weighed.

For example, if a man buys butter at

thirty cents a pounds, an indicater is placed at thirty. This so adjusts the scale that the lower indicator shows the

value of any weight of butter at that price that is put on the scales. The ma-

chines on this principle will be manu-

factured to weigh up to tons.-Chicago

ford in New York World.

and going over it carefully it seems a

Le Petit Journal, of Paris, on one eny filled with criminals of the worst class, during the recent excitement printed brought here by the wonderful stories | 960,000 copies. The Municipal School of Art of Dir ningham, one of the greatest industrial centers, shows great progress in technical

Published every Throats

office an order for a new suit of clothes.

Orders were given on one tailor alone for ber, crowded to their cell gratings to without fixed to their friend.

Americus, Ga., who values it highly as a over \$1,600, and there were smaller ness the final plunge of their friend Americus, Ga., who values it highly as a

George. A few nights later two or three war refic. It is a singular fact that in Nebraska

Dr. Hammond is strongly opposed to he substitution of electricity for hanging, arguing that death by strangular on with a silk or cotton tope is painters and altogether a rather agreeable sensation An artificial limb maker said recently lat "after the war it was thought 1 at the wooden arm and leg business was ut

ar end, but the accomptive and later coving machinery leave continued to create augmented demands. The attempts to employ dogs in the sentinel service have so well succeoled Vales was surprised by receiving from that it has been decided to extend them he village of Brookline, Mass., a superb to the whole army in the mountains of clock. It was a most beautiful piece of Bornia and Herzegovina. Consequently rorkmanship, and it now adorns one of the degs are now being trained so as to he rooms at Mariborough house. This be able to be employed in the great resent came from an anonymous Amer- maneuvers in the summer.

Senator Stanford's California ranch contains 56,000 acres, and is probably the largest in the country. Some 3,800 acres are planted in grapevines, and he has a wine cellar that holds 1,000,700 gallons. One bonded warehouse now contains 70,000 gallous of brandy made on the senator's ranch last year.

In Nebraska, where glandered horses are exterminated by order of the authorgreat many public coremonials, and he lities, the state pays the owner the value aintly recalls passing the a line of spectators at one of the ceremonials last business is carried on by parties who take over the state line lots of diseased horses from Dakota, Iowa and other localities for the purpose of receiving the bounty. Seaweed is coming extensively into use for decorative purposes. It will be used during the summer to ornament dresses instead of flowers, and is already in use has vainly sought to find out the name of the giver of the present, so that he might for decorating dinner tables. It can be suitably acknowledge it. -The Arconaut. had in the natural color or delicately tinted, and the effect is charming. has also the advantage of never fading or

looking the worse for wear. According to the latest accounts the the regular yield. Texas will not raise bama will not ship many to northern in most of the southern states will be large. Louisiana and Mississippi will have fully double the output of any for-

In the latest governmental report on wonder that any one escaped. It was brought out that the gold and silver of the one town in the Riviera that was the world have a steady tendency to made a complete wreck. It is at present finally find their way to India, where nhabitants are living outside in pine No other wealth is considered distin-

parracks constructed for them by the eighboring communes. -T. C. Craw- port of silver to India throughout the ghteenth century is estimated at 23,-000,000 marks, and double that for the A few years ago John M. Dowling thus absorbed are simply hoarded as coin or converted into ornaments. A native he put it into a barn, for which he has little use save as a monument to his good | that the Hindoos (especially the women) adgment. He then set about filling value is gold. Gold coins are not in cirhis house with everything that money culation, being used chiefly at weddings could purchase in the way of furniture and other festivals as presents." In civilculation, being used chiefly at weddings and the latest appliances for utilitarian ized countries the secreting of coin has A trout caught with a fly rod in a stream in the Nuwara Eliva plain, in

without regard to expense. He did so, and yesterday handed in his bill. It called for \$1,333.35. He had found it necessary to completely overhaul and change the sewerage and drainage system of the premises to keep out that rat. | tion was raised in the colony for the and, with a view to ascertaining whether the fish were still alive, the The quizzing glass is the newest whim | Eliya plain was fished, with the result of the promenade. These articles, which here stated. The fly used was a Loch are simply a pair of magnifying eye glasses attached to a long handle, have trout was nine inches long. It is rofor a year or two been in use at the posed now to pass a bylaw forbiding theatre instead of the ordinary opera fishing for another year, by which time, classes. Their first valuable quality in it is hoped, the fish will have become acthe eyes of belies was utility, for their climatiz long handles enabled one to hold the Herald. climatized in the new waters .- Boston

At the recent fire at the transfer house of the Baltimore and Ohio Railroad commeans of carved ivory, shell or pearl, or a setting of gems.—New York Cor. Arcry was raised that several cars in the burning building contained gunpowder. comotives at once started toward it. The all the cars had been removed. One car can be gleaned from the fact that she can | contained gunpowder, but was successcarry over 1,000,000 gallons as a cargo. fully drawn out, it being itself in a blaze The new craft is 310 feet in length, 30 at the time. - New York Sun.

> Never Had a Speaker. Illinois has never had a speaker of the house or a president of the senate, and no speaker has ever lived west of the Mississippi. Rhode Island and Delaware, among the eastern states, have never been had a speaker. - Boston Budget.

To "shell" the shell road at St. Augustramway will be built to transport the material from the sea to the road, and it will be delivered for ten cents a barrel .-

able prices All orders will have prompt at ention.

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